

One Ashburton Place, Room 2133 **CHARLES D. BAKER** www.mass.gov/eops

Boston, Massachusetts 02108 Tel: (617) 727-7775 TTY Tel: (617) 727-6618 Fax: (617) 727-4764

The Commonwealth of Massachusetts **Executive Office of Public Safety and Security**

> **DANIEL BENNETT** Secretary

KARYN E. POLITO Lt. Governor

Governor

Posted: June 07, 2017

CANCELLED, NEW DATE TO BE DETERMINED NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq., the Gun Control Advisory Board will meet on Friday, June 09, 2016 at 10:00 a.m. in training room 36 at the Massachusetts Emergency Management Agency at 400 Worcester Rd, Framingham, MA 01702.

Meeting Agenda:

- 1. Minutes of last meeting
- 2. New Business
 - a. New Lab Test Reports
 - b. Functional Design Equivalents
- 3. Matters not reasonably anticipated by Chair
- 4. Public comment.

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Shannon Sullivan, Assistant General Counsel, at 617-727-7775 or shannon.sullivan3@state.ma.us.